



377 J STREET

CRESCENT CITY, CALIFORNIA 95531-4025

Administration/Finance: 707-464-7483
Utilities: 707-464-6517

Public Works/Planning: 707-464-9506
FAX: 707-465-4405

December 19, 2006

Mr. David Todd
Dept of Water Resources
Office of Water Use Efficiency & Transfers
901 P Street, Room 313A
Sacramento, CA 95814

RE: Urban Water Management Plan

Dear Mr. Todd:

As required, enclosed is the updated Urban Water Management Plan for the City of Crescent City, California. In addition, enclosed are the minutes from the City Council meeting held last night adopting the plan and copies of notifications published in the newspaper.

Please do not hesitate to contact me if you need anything additional.

Sincerely,

Eric Wier
Utilities Director/Associate Engineer

EW:l
Enclosures



377 J STREET CRESCENT CITY, CALIFORNIA 95531-4025

Administration/Finance: 707-464-7483
Utilities: 707-464-6517

Public Works/Planning: 707-464-9506
FAX: 707-465-4405

December 19, 2006

TO: THE STATE OF CALIFORNIA

STATE OF CALIFORNIA)
COUNTY OF DEL NORTE) § 40814
CITY OF CRESCENT CITY)

I, L. Dianne Nickerson, City Clerk of the City of Crescent City, California, do hereby certify the following to be a true and correct excerpt of a portion of the proceedings of the City Council meeting held on December 18, 2006, adopting changes and additions to the Crescent City Urban Water Management Plan to bring the plan into compliance with current regulations. Five (5) out of the five (5) members of the City Council of Crescent City were present at the meeting:

REGULAR CITY COUNCIL MEETING DECEMBER 18, 2006:

"PUBLIC HEARINGS"

- "7. Consider and adopt changes and additions to the Crescent City Urban Water Management Plan to bring the plan into compliance with current regulations and take action as necessary and appropriate**

"Jim Barnts, Director of Public Works, introduced Eric Wier, Utilities Director/Associate Engineer, who gave a report to the council. The public hearing was opened and one public comment was forthcoming; the public hearing was then closed and discussion followed.

"Council Member Kolodner made a motion to adopt changes and additions to the Crescent City Urban Water Management Plan to bring the plan into compliance with current regulations; the motion was seconded by Council Member Schellong and so carried unanimously."

L. Dianne Nickerson, City Clerk
City of Crescent City

WANTED

46 HELP WANTED

RESPIRATORY CARE
PRACTITIONER:

Current CA Respiratory Care
Licensure. Responsible for the care
assignments to provide a wide
variety of respiratory therapy techniques and
including documentation, assess-
ing, implementation and evalua-
tion. 1 year experience in hospital
respiratory therapy procedures. NRP &
certification within 1 year of hire. Must
have positive customer relations with
patients, families, coworkers, hospital
staff, volunteers, etc.

Successfully pass drug screen,
background check and health exam. Contact:

Sutter Coast Hospital
Human Resources Dept.,
1000 E. Washington Blvd.
Crescent City, CA 95531.
408-884 or www.suttercoast.org

Sutter Coast Hospital
A Sutter Health Affiliate
Community Based, Not For Profit

Triuplicate

PUBLIC NOTICES

(7-38395)

CITY OF CRESCENT CITY
NOTICE OF PUBLIC HEARING

Anyone requiring reasonable accommodation to participate in the
meeting should contact the City Clerk at (707) 464-7483 at least five
(5) days prior to the meeting. For TDD use for speech and hearing
impaired, please call (707) 464-2226.

Notice is hereby given that the City Council of the City of Crescent
City will hold a public hearing on Monday, December 18, 2006, at
6:00 p.m. in the Cultural Center, 1001 Front Street, Crescent City,
California.

The purpose of the hearing is to consider and adopt changes and
additions to the Crescent City Urban Water Management Plan to
bring the plan into compliance with current regulations.

Interested persons are invited to attend and make comments at the
public hearing, or submit comments in writing. Written comments
should be submitted to the City Clerk's office by 5:00 p.m. on Friday,
December 15, 2006, City Hall, 377 J Street, Crescent City, CA 95531.

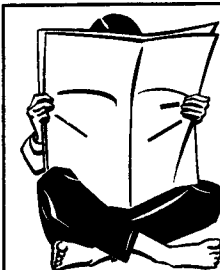
The updated Urban Water Management Plan may be reviewed at
City Hall, 377 J Street, Crescent City, between 8:00 a.m. and 5:00
p.m., Monday through Friday. For questions or more information on
the plan, contact Jim Barnts, Director of Public Works, at (707) 464-
7483.

/s/ L. Dianne Nickerson
City Clerk

Crescent City, CA

Date Posted: December 1, 2006

Dates Published: December 2 and 9, 2006



Keep
informed
about
Del Norte
County.

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464-2141 today!

PUBLIC NOTICES

(7-38388)

SECTION 00020
INVITATION TO BIDCITY OF CRESCENT CITY, CALIFORNIA
WATER POLLUTION CONTROL FACILITIES
WASTEWATER PROJECTS

Sealed bids for the construction of the City of Crescent City Water
Pollution Control Facilities Wastewater Projects will be received by the
Owner, the City of Crescent City at the City Hall until 2:00 P.M., February
15, 2007. The bids will be opened publicly and read aloud at 2:00 p.m.
on the same day in the City Hall. Bids shall be addressed to:

City of Crescent City
377 J Street
Crescent City, CA 95531

and shall be labeled "Bids for the City of Crescent City Water
Pollution Control Facilities Wastewater Projects."

The work includes the furnishing of the labor, materials, and equip-
ment for the construction of the City of Crescent City Water Pollution
Facilities Wastewater Projects consisting of providing a membrane
bioreactor (MBR) including tanks and associated equipment, an MBR
Building housing MBR equipment and electrical equipment, a new
Operations Building, a new Dewatering Building housing solids
dewatering equipment, new equipment and rehabilitation of the
headworks, primary clarifiers, solids thickening and digesters as well
as fencing and landscaping. The project is located in Crescent City,
California approximately 80 miles north of Eureka, California.
The project manual may be inspected at the following locations:

City of Crescent City
377 J Street
Crescent City, CA 95531
(707) 464-7483

Stover Engineering
711 H. Street
Crescent City, CA 95531
(707) 465-3704

Del Norte Builders Exchange
431 H. Street
Crescent City, CA 95531
(707) 465-3704

Humboldt Builders Exchange
2355 Myrtle Avenue
Eureka, CA 95501
(707) 442-3708

Sierra Contractors Exchange
P. O. Box 568
Burson, CA 95225-0568
Phone #: (209) 772-3670
1-800-962-4182

San Francisco Builders Exchange
850 South Van Ness Avenue
San Francisco, CA 94110
(415) 282-8220

Shasta Builders Exchange
2990 Innsbruck Drive
Redding, CA 96002
(916) 221-5556

Grants Pass Builders Exchange
Post Office Box 1234
558 N. E. "F" Street, #8
Grants Pass, OR 97528
(541) 479-5528

Klamath Professional Drafting
Service and Builders Exchange
724 Main Street, Room 214
Klamath Falls, OR 97601
(541) 882-9480

Medford Builders Exchange
Post Office Box 1575
305 North Bartlett Street
Medford, OR 97501
(541) 773-5327

FICTITIOUS
BUSINESS NAME
STATEMENTS

(7-38381)

FICTITIOUS BUSINESS
NAME STATEMENT

File No. 06-156-F

The following person(s) is (are)
doing business as:

Foresters Financial Insurance
Services, 28005 North Smyth
Drive, Suite 103, Santa Clarita,
CA 91355

Registrant(s) name and
address:

Foresters Financial Partners,
Inc., 28005 North Smyth Drive,
Suite 103, Santa Clarita, CA
91355

This business is conducted by a
corporation

I declare that all information in
this statement is true and cor-
rect. (A registrant who declares
as true information which he or
she knows to be false is guilty of
a crime.)

S/ Ira Lynn Gottshall, President
This statement was filed with the
County Clerk of Del Norte
County on 11/14/2006

The registrant(s) commenced to
transact business under the fic-
titious business name or names
listed above on N/A

NOTICE-This Fictitious Name
Statement expires five years
from the date it was filed in the
office of the County Clerk. A New
Fictitious Business Name
Statement must be filed before
that time.

The filing of this statement does
not of itself authorize the use in
this state of a Fictitious Business
Name in violation of the rights of
another under Federal, State, or
common law (See Section
14411 et seq., Business and
Professions Code).

First Filing
11/25, 12/2, 12/9, 12/16/06
CNS-1053456#
DEL NORTE TRIPLICATE

Advertise
with

The Daily Triuplicate

and get
results!

(707) 464-2141

tripads@triplicate.com



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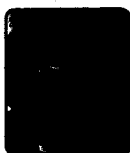
CA 95531

800-303-3199

v.remex.com



Casie Walthers
Realtor / Owner
Cell: 707-464-4730
Email:
icwalthers@yahoo.com



Rose Peasley
Realtor / Owner
Cell: 707-464-5024
Email:
rospasley@charter.net



Mike Nolan
Realtor Associate
Cell: 707-458-9500
Email:
mhoust@earthlink.net



April Daniels
Executive Assistant

FEATURED
INVESTMENT!

400 Front St.

Commercial

MLS#58948

Sun Side Grill and Retail Plaza. This uniquely constructed building is situated in an
extremely desirable location facing Beachfront Park and the ocean. Restaurant
facility with built in well decorated. Booth and table seating and stairs to upper level
dining area. Several elegant retail spaces adjoin. Already established as a local
landmark, this property has tons of potential!

Have items around the house that are



GARAGE SALES

UNRISE Ave Sat, 9-4.
arm saw, 3 hp air
sor, belt-disc sander,
Husqvarna chainsaw,
e heater, rear bag
smoker, pistol hol-
esser.

BEECH off Lake off
pton, 2nd large move-
e, lots of new stuff.
e, tools, etc. Sat.
2. No early birds.

Lauff Fri & Sat, 9-7 Fur-
tools, carpet cleaning
household, lots of
71 Chevy short bed.

ONEY Creek, left at
st right across bridge
stay left to bottom of
ad. 9-dark Sat./Sun

NEW DEADLINE
10am- 1 day prior

MOTORCYCLES

UZUKI RM 85. New
Extras! Bills pipe,
r bars, etc. \$2,200.
218-5810 - 464-3975

UTILITY TRAILERS

UTILITY trailer, never
ew, decked & rails,
-458-3606

V'S/CAMPERS & TRAILERS

" **WINN**. Journey, 32-
Cummins, turbo die-
30K. Extras! \$94,900
-464-3489 - 541-479-

OACHMAN Freelander
MH. 31', 14K. Ex-
1,500 obo; 5th wheel
707-487-4052

ad in The Daily TriPLICATE
707 464-2141.

APPLIANCES/ FURNITURE

BIG CLEAN-UP Sale. 2032
Howland Hill Sat-Sun 9-4
Furniture, VHS movies \$2/ea,
Christmas stuff, Knick/
Knacks, dishes. Too much to
list.

CLOSING
Judy's Resale
513 Chetco Ave.
Brookings, Oregon

ESTATE SALE Seagull Villa
Apt #15, (off Pacific Ave.)
Sat 9- 2:30. Inside sale. Fur-
niture, dishes, household
stuff!

FRI/SAT 8-2, 130 Sunkist Ln.
by Madrone Park in Hiouchi.
Claxtonola Victrola, 1940s
vanity, riding mower, some
tools, bandsaw, jointer,
household items & adult
clothing, old computers &
more.

GREAT INDOOR multi-family-
yard sale downtown Crescent
City 290 1 St. Corner of 3rd St.
Sat 9-1. Lots of great stuff

MOVING SAT 10-4, 436 Lauff
Ave. Corner Del Norte/Lauff.
Clothing, house misc. Price
to sell. Some freebies

75 BUSINESS/STORE EQUIPMENT FIXTURES

RESTAURANT EQUIP: stain-
less stove, grill, broiler, deep
fryer, cost \$12,000; Hood roof
top exhaust fan, dishwasher,
stainless sink. Elec. All
\$1,200. 707-362-1559 - 487-0206

80 FUEL/FIREWOOD

A MESSAGE TO
OUR READERS

ATTENTION Firewood Buyers. A
sales receipt must be issued at time
of sale stating the amount of wood,
price paid, name & address of seller
and date of sale. Sales
must be by cord (128 cubic
feet) or a fraction of a cord
(i.e. 1/3, 1/2). A cord of wood
is measured as 4 feet high by
4 feet wide by 8 feet long,
tightly stacked, for more infor-
mation call Del Norte County
Weights and Measures, 707-
464-7235.

74 APPLIANCES/ FURNITURE

80 FUEL/FIREWOOD

GREEN HARDWOOD \$195/
cord (2 cord minimum). Sea-
soned hardwood \$215 cord.
Delivered in Crescent City
area. Outlying areas, may be
subject to additional delivery
fee. Also ask about U-haul
rates. Call Perpetual Flame at
541-660-8704

OAK \$200/cord, del charge
for out areas. Dump truck
load of hardwood logs avail-
able. 707-482-4535

84 FREEBIES

Any give away item can be
advertised 2 days for FREE

FREE ANTIQUE couch &
matching chair. Dates in
1930's. Needs reupholstered
707-464-7567

FREE CATS: male (neu-
tered), female (spayed) Both
4 yrs old. Desperate need of
home. Moving. 707-954-8556

FREE 12'X60' trailer **FRAME**
with (6) good tires. Ready to
move. 707-464-9433.

PLEASE PICK up Calico Cat
w/pink collar that strayed to
200 Club Dr. for Thanksgiving
dinner. 707-458-3139 (early am)

86 MISCELLANEOUS

150 GAL. show aquarium with
oak stand. Fluval under cabi-
net filter. Under gravel filter.
Bio filter. 2 heaters, power
head, Coral reef hood w/ex-
tras. All only 10 mt. old. \$950
707-464-2999.

86 MISCELLANEOUS

BOWFLEX TREADCLIMBER
TC5000 w/Heartrate monitor,
calorie burned counter. Top
of the line model \$1500.
Call 951-4591 leave message.

4 REFRIGERATORS \$100 to
\$150. Washers & dryers,
price varies. '86 Ford Taurus
4 dr. 4 cyl, 5 sp. \$750. 707-465-4550

CHAMPION AWARDS will be
closed until after Christmas.
We apologize for any incon-
venience. 707-465-0821.

ELEC WHEELCHAIR, like
new, makes 19" turning ra-
dius, 22" wide, inside/out-
side, folds for trunk. \$5000
new, asking \$3000. 707-464-3810

FREE DIRECTV Satellite
System set up in your home
up to four rooms. No charge
at all & no credit card need-
ed. Local dealer & local serv-
ice. Basic Package over 150
channels \$41.99 per month,
including XM Radio chan-
nels. Just call us for a quick
install. Galaxy Satellite 707-
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today! Call 707 464-2141.

**Buy & sell
gold & diamonds**
*Eileen Peterson
Jewelers*
Hours: Wed. & Thurs 10 - 6
464-8585 • 330 H St.

86 MISCELLANEOUS

LUMBER RACK non-forklift.
Fits GMC/Chevy Xtra cabs,
shortbed, \$250. 707-458-3918

MEN'S & LADIES Geneva
watch sets \$9.95. Watch bat-
teries \$2. Watch special
\$4.99. Seaport Village 140 G St. 707-
465-4134. Open daily 10-5:30

OAK MISSION style dining
room set, sideboard table, 6
chairs, \$800 707-464-9967

NEW NINTENDO Wii with
sports game. Unopened.
\$400 541-469-6907 or 661-1927

NEW TOOLS, adjustable bed,
1930's sewing table, 1800's
postal scale, braided rug, old
leather chair. 707-464-6601

FICTITIOUS BUSINESS NAME STATEMENTS

(7-38336)

FICTITIOUS BUSINESS NAME STATEMENT

The following person/s is/are
doing business as: Del Norte
Community Wellness Center,
550 E Washington Blvd.,
Crescent City, CA 95531, Del
Norte Healthcare District, 432 W.
Harding, Crescent City, CA
95531

This Business is conducted by:
An Unincorporated Association
Other Than a Partnership.

Signed:
NORMA REYNOLDS

The registrant commenced to
transact business under the
fictitious business name or
names listed on n/a.

This statement was filed with
the County Clerk of Del Norte
County on Nov. 9, 2006.

VICKI L. FRAZIER,
County Clerk
Alissia Northrup
Deputy

File No. 06-153-F

Publish: Nov. 11, 18, 25
and Dec. 2, 2006

PUBLIC NOTICES

(7-38395)

CITY OF CRESCENT CITY NOTICE OF PUBLIC HEARING

Anyone requiring reasonable accommodation to participate in the
meeting should contact the City Clerk at (707) 464-7483 at least five
(5) days prior to the meeting. For TDD use for speech and hearing
impaired, please call (707) 464-2226.

Notice is hereby given that the City Council of the City of Crescent
City will hold a public hearing on Monday, December 18, 2006, at
6:00 p.m. in the Cultural Center, 1001 Front Street, Crescent City,
California.

The purpose of the hearing is to consider and adopt changes and
additions to the Crescent City Urban Water Management Plan to
bring the plan into compliance with current regulations.

Interested persons are invited to attend and make comments at the
public hearing, or submit comments in writing. Written comments
should be submitted to the City Clerk's office by 5:00 p.m. on Friday,
December 15, 2006, City Hall, 377 J Street, Crescent City, CA 95531.

The updated Urban Water Management Plan may be reviewed at
City Hall, 377 J Street, Crescent City, between 8:00 a.m. and 5:00
p.m., Monday through Friday. For questions or more information on
the plan, contact Jim Barnts, Director of Public Works, at (707) 464-
7483.

/s/ L. Dianne Nickerson
City Clerk

Crescent City, CA

Date Posted: December 1, 2006

Dates Published: December 2 and 9, 2006

86 MISCELLANEOUS

VERY NICE sofa and love-
seat, beautiful, with revers-
ible back cushions, \$450.
707-465-1290

FICTITIOUS BUSINESS NAME STATEMENTS

(7-38381)

FICTITIOUS BUSINESS NAME STATEMENT

File No. 06-156-F

The following person(s) is (are)
doing business as:

Foresters Financial Insurance
Services, 28005 North Smyth
Drive, Suite 103, Santa Clarita,
CA 91355

Registrant(s) name and
address:

Foresters Financial Partners,
Inc., 28005 North Smyth Drive,
Suite 103, Santa Clarita, CA
91355

This business is conducted by a
corporation

I declare that all information in
this statement is true and cor-
rect. (A registrant who declares
as true information which he or
she knows to be false is guilty of
a crime.)

S/ Ira Lynn Gottshall, President.
This statement was filed with the
County Clerk of Del Norte
County on 11/14/2006

The registrant(s) commenced to
transact business under the fic-
titious business name or names
listed above on N/A
NOTICE-This Fictitious Name
Statement expires five years
from the date it was filed in the
office of the County Clerk. A New
Fictitious Business Name
Statement must be filed before
that time.

The filing of this statement does
not of itself authorize the use in
this state of a Fictitious Business
Name in violation of the rights of
another under Federal, State, or
common law (See Section
14411 et seq., Business and
Professions Code).
First Filing
11/25, 12/2, 12/9, 12/16/06
CNS-1053456#
DEL NORTE TRIPPLICATE

86 MISCE

NICE ROLL-T
vener \$50, v
1/2 roller bla
\$100. 10-speed
shape \$30. 707-4

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speed slicer,
takes. Worth
464-5993.

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Call 541-469-649

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Only Available
at the Supplier Location
\$395

ONLY THE BEST!
**Solid Wood
Bunk Beds**
Daybeds
Futons
**Barron's
FURNITURE WAREHOUSE**
"The Fun Furniture Store"
97885 Shopping Center Ave. • Harbor, Oregon
541.412.1226 • Located across from the Main Store



AGENDA
REGULAR CITY COUNCIL MEETING
CULTURAL CENTER
1001 FRONT STREET
CRESCENT CITY, CA 95531
<http://www.crescentcity.org>

City of Crescent City

- *Anyone requiring reasonable accommodation to participate in the meeting should contact the City Clerk at (707) 464-7483 at least five (5) days prior to the meeting. For TDD use for speech and hearing impaired, please call (707) 464-2226.*

Monday	December 18, 2006	6:00 p.m.
--------	-------------------	-----------

Call to Order

Roll Call

Pledge of Allegiance – Council Member Kolodner

ACKNOWLEDGEMENTS

COMMUNICATIONS

- ☒ **PUBLIC COMMENT PERIOD** - Any member of the audience is invited to address the City Council on any matter that is within the jurisdiction of the City of Crescent City. Comments of public interest or on matters not otherwise appearing on the agenda are accepted. Note, however, that the Council is not able to undertake extended discussion or act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. **If you intend to address a subject that is on the agenda, please hold your comments regarding that item until we get to it so that we may properly address all comments on that subject at the same time.** After receiving recognition from the Mayor, please state your name and city or county residency for the record. Speakers, please limit your comments to three (3) minutes.

CONSENT CALENDAR

1. Approval of regular meeting minutes of December 4, 2006
2. Approval of warrant claims list for the period December 5, through December 18, 2006
3. Receipt of biweekly payroll reports for the period ending December 9, paid December 15, 2006

PUBLIC HEARINGS

NOTE: If you challenge the decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Gov't Code § 65009)

4. Conduct a public hearing to consider an appeal of a Planning Commission decision made on September 14, 2006, regarding APN 118-320-22, and take action as necessary and appropriate (Will Caplinger)
5. Conduct a public hearing to consider an appeal of a Planning Commission decision rendered on November 9, 2006, approving variance application #V-06-08, and take action as necessary and appropriate (Will Caplinger)
6. Conduct a public hearing, waive the second reading and adopt an ordinance authorizing an amendment to the contract between the City of Crescent City and the Board of Administration of the California Public Employees Retirement System and take action as necessary and appropriate (Eli Naffah)
7. Conduct a public hearing and consider and adopt changes and additions to the Crescent City Urban Water Management Plan to bring the plan into compliance with current regulations and take action as necessary and appropriate (Jim Barnts)
8. Conduct a public hearing to receive public comments regarding the pre-award phase of the EPA Brownfield Assessment Program and take action as necessary and appropriate (Will Caplinger)

REPORTS

9. Chamber of Commerce
10. Other reports relative to the City of Crescent City programs and projects and/or Council and staff travel and training reports

UNFINISHED BUSINESS

NEW BUSINESS

11. Consider and discuss the cancellation of the January 2, 2007 city council meeting and take action as necessary and appropriate

CITY COUNCIL ITEMS

- ☒ **Reports, Concerns, Referrals** – In accordance with Gov't Code § 54954.2(a), City Council Members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda
- ☒ **Legislative Matters** – Consider miscellaneous legislative matters pertinent to the City of Crescent City. Authorize the Mayor to sign the appropriate letters and/or positions with respect to such matters

CITY MANAGER DIRECTIVES

- ☒ Pursuant to Crescent City Municipal Code § 2.08.200, the City Council may instruct the city manager on matters of importance to the administrative services of the city, and provide direction with respect to subordinates of the city manager. (Directives from individual Council Members that are not objected to by any member present shall be considered an order of the City Council.)

CLOSED SESSION

- **Public Employee, pursuant to Section 54957 (b) (1), Title: City Attorney.**
- **Public Employee, pursuant to Section 54957 (b) (1), Title: City Manager.**

ADJOURNMENT

Post Agenda Meeting: **Tuesday, December 19, 2006, 10:00 a.m., City Hall, Council Member Kolodner**

**AGENDA
REGULAR MEETING
CRESCENT CITY CULTURAL CENTER
1001 FRONT ST
CRESCENT CITY CA 95531**

Crescent City Redevelopment Agency

Call to Order

Roll Call

COMMUNICATIONS

- ☒ **PUBLIC COMMENT PERIOD** - Any member of the audience is invited to address the Redevelopment Agency on any matter that is within the jurisdiction of the Crescent City Redevelopment Agency. Comments of public interest or on matters not otherwise appearing on the agenda are accepted. Note, however, that the Agency is not able to undertake extended discussion or act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. After receiving recognition from the Chair, please state your name for the record.

CONSENT CALENDAR

1. Approval of the regular meeting minutes of October 16, and November 20, 2006
2. Approval of warrant claims list for the period November 20, through December 18, 2006

EXECUTIVE DIRECTOR'S REPORT – None

BUSINESS ITEMS

REDEVELOPMENT AGENCY ITEMS

- ☒ Members of the Redevelopment Agency may utilize this opportunity to share concerns within the jurisdiction of the Agency, or to introduce items for consideration at a subsequent meeting.
3. Consider and approve a request for Redevelopment Grant and take action as necessary and appropriate (Susie Mendez)

ADJOURNMENT

AGENDA
REGULAR MEETING
CRESCENT CITY CULTURAL CENTER
1001 FRONT ST
CRESCENT CITY CA 95531

Crescent City Housing Authority

Call to Order
Roll Call

COMMUNICATIONS

- ☒ **PUBLIC COMMENT PERIOD** - Any member of the audience is invited to address the Housing Authority on any matter that is within the jurisdiction of the Crescent City Housing Authority. Comments of public interest or on matters not otherwise appearing on the agenda are accepted. Note, however, that the Authority is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. After receiving recognition from the Chair, please state your name for the record.

CONSENT CALENDAR

1. Approve regular meeting minutes of October 16, and November 20, 2006
2. Approve warrant claims list for the period November 20, through December 18, 2006

HOUSING DIRECTOR'S REPORT

PUBLIC HEARING

UNFINISHED BUSINESS

NEW BUSINESS

3. Consider and approve Housing Advisory Commission appointments and take action as necessary and appropriate (Susie Mendez)
4. Consider and approve a Budget Modification Request and take action as necessary and appropriate (Susie Mendez)

ADJOURNMENT